

DRAVIDIAN UNIVERSITY
Srinivasavanam, Kuppam – 517 426

**Department of Comparative Dravidian
Literature & Philosophy**



M.A. PHILOSOPHY

(CBCS-NEW COURSE INTRODUCED)

By

Dr. N. Susheela
Chairman of BOS

DRAVIDIAN UNIVERSITY
Srinivasavanam, Kuppam – 517 426, A.P

(22-11-2019)

M.A. Philosophy
Pattern of (CBCS) Papers and Credits

Total Papers : 20

Total Credits : 25

Semester 01

C1: Indian Philosophy (1)	=5 Credits
C2: Western Philosophy(1)	=5
C3: Ethics (Indian)	=5
C4: Logic	=5
C5: Buddhism	=5

25 Credits

Semester 02

C6: Indian Philosophy (2)	=5 Credits
C7: Western Philosophy(2)	=5
C8: Ethics (Western)	=5
C9: Symbolic Logic	=5
EE 1: Gandhian Philosophy	=5

25 Credits

Semester 03

C10: Contemporary Indian Philosophy (CIP)	=5 Credits
C11: Contemporary Western Philosophy (CWP)	=5
C12: Philosophy of Yoga	=5
IE 1: Political Philosophy	=5
EE 2: Professional Ethics	=5 Credits

25 Credits

Semester 04

13: Schools of Vedanta	=5 Credits
14: Comparative Religion	=5
IE 2: A. South Indian Social Philosophy	=5
IE 3; B. Social Philosophy of Basavesara	
EE 3: A. Philosophy of Dr.B.R. Ambedkar	
B. Philosophy of Education	=5
15: Dissertation	=5

25 Credits

Semester 2 :

EE1: External Elective (1)

1. Gandhian Philosophy

Semester 3:

IE: 01 : Internal Elective 1

- 2). Political Philosophy

Semester 3:

EE 02: External Elective 1

- 4). Professional Ethics

Semester 4

IE 02 : Internal Electives 1

- 5) . South Indian Social Philosophy
- 6) . Social Philosophy of Basaveswara

Semester 4

EE 03 : External Electives -1

- 7) . Philosophy of Dr.B.R.Ambedkar
- 8). Philosophy of Education

DRAVIDIAN UNIVERSITY
Kuppam – 517 425 (A.P)
Two Years M.A. PHILOSOPHY
SYLLABUS
(CBCS -New Course Introduced)

FIRST SEMISTER

Paper I Indian Philosophy – 1

- Unit – 1:** a) Introduction: Definition of Philosophy- Branches of Philosophy – Its relation to Science and Religion.
b) The Nature and Characteristics of Indian Philosophy.
- Unit – 2:** a) Philosophical Speculations of Vedas and Upanishads
b) Polytheism, Henotheism, Monotheism and Monism
- Unit –3** a) The concept of Rta – Brahman and Atman.
b) The Central Teachings of Gita – Its concept of Sthithaprajna.
- Unit – 4:** a) Carvaka – Epistemology and Metaphysics
b) Jainism – Nature Destiny of Jiva and Syadvada
- Unit – 5:** a). Buddhism – Four Noble Truths,
b). Nairatmyavada and Pratiyasamutpada

Reference Books:

1. Hiriyanna M. *Outlines of Indian Philosophy*,
2. Radhakrishnan S., *Indian Philosophy*, Vols. I & II.
3. Max Muller : *Six systems of Indian Philosophy*,.
4. Satchidananda Murty, K. *Indian Spirit*, (Introduction, I and II Chapters only).
5. Sherma C.D. – *A Critical survey of Indian Philosophy*
6. Dattta. D.M., Chatterji. S. C., *Six System Indian Philosophy*
7. Dattta. D.M., Chatterji. S. C., *Six Ways of Knowing*

Paper - II Western Philosophy

- Unit – 1:** a) Nature, Scope of A History of Western Philosophy
b) Pre-Socratic Thought
- Unit- 2:** a) Plato – Doctrine of Ideas – Concept of Soul
b) Aristotle – Criticism of Plato’s Doctrine of Ideas – Theory of Causation
- Unit – 3:** a) Descartes – Method (cogito Ergo Sum); Body-Mind problem.
b) Proofs for the Existence of God.
- Unit – 4:** a) Spinoza – Refutation of Dualism
b) Concept of Substance – Body-Mind relation.
- Unit – 5:** a) Leibnitz –Doctrine of Monadology.
b) Pre-established harmony

Reference Books:

1. Stace, W.T., *A Critical Survey of Greek Philosophy*.
2. Frederick Coplestone, S.J.,: *A History of Western Philosophy (Relevant Valumes)*.
3. Bertrand Russell : *History of Western Philosophy*.

4. Frank Thilly, History of Philosophy
5. Fuller, B.A. G., A History of philosophy
6. Samuel Enoch Stump, Philosophy, History and problems;
7. Y. Masih, A Critical History of Western Philosophy
8. Frank Thilly, A History of Philosophy;
9. Fullar, A History of Western Philosophy
10. Will Durant, The Story of Philosophy

Paper III Ethics – (Indian):

- Unit – 1:** a) Vedic ritualism – Upanishads
b) Bhagavadgita – Nishkamakarma
- Unit - 2:** a) The nature – origin –scope of Saivism
b) Ethics in Saivism
- Unit – 3:** a) Buddhism - Astangamarga.
b) Jainism - Anuvratas and Mahavratas
- Unit – 4:** a) Theories of punishments – Retributive, Deterrent and Reformative
b) Views of Manu
- Unit – 5:** a) Medical Ethics: Views of Caraka, Susruta.
b) Hippocrates on moral Responsibility and Medical Practitioners

Reference Books:

1. Sri Aurobindo, *The Foundations of Indian Culture*, (Chapter I only)
2. S. Radhakrishnan and others (ed.), *The Cultural Heritage of India*, Vol. I, Chapters I, III, X, XII, XIII and XXIII, Volume II, Chapters I, II, III, V and X
3. K.M. Panikkar, *The Essential Features of Indian Culture*, Chap. I & II
4. C. Pande, *Foundations of Indian Culture*, Vol. I & II
- 5 S. Radhakrishnan, *The Hindu View of Life*
6. S.K. Ganguly and A.S. Ghose, *Relevance of Our Cultural Heritage to Modern India*

Paper IV. Logic

- Unit – 1:** a) Definition, Nature and Scope of Logic.
b) Logic is a Science - Uses of Traditional Logic;
- Unit - 2:** a) The Relation Logic to Psychology - Ethics
b) The Laws of Thought.
- Unit - 3;** a) Use of Languages – Three Basic functions of Language
b) Judgment – General Propositions – Opposition of Propositions
- Unit – 4:** a) Syllogisms – Categorical, Hypothetical and Disjunctive
b) Rules, Fallacies, Figures and Moods.
- Unit – 5:** a) Basic Truth Tables- Negation, Conjunction, Implication and Disjunctive.
b) Method : Deductive – Inductive

Reference Books:

1. Stebbing L.S. *A Modern Introduction to Logic*.
2. Morris R. Chohen and Ernest Nagel : *An Introduction to Logic and Scientific method*.
3. Irving M. Copi : *Introduction to Logic 4th Edition*

4. Creighton, J.E. & Smart, H.R., *An Introduction Logic*
5. Bassan, and Conner, D.J. O., *Introduction to Symbolic Logic.*
6. *Creighton and Smart., An Introduction to Logic*
7. *Cohen. M. R., AND Nagel., E. An Introduction to Logic and Scientific Method*
8. *Bosanguest . B., The Essantials of Logic*
9. *Montague. W. P., The Ways of Knowing*
10. . Irving M. Copi., *Symbolic Logic.*

Paper V Buddhism

- Unit – 1** a) Origin – Development of Buddhism
 a) Hinayana and Mahayana
- Unit – 2** a) Schools of Buddhism
 b) Ashtanga-marga (Eight fold path)
- Unit – 3** a) Four -Noble Truths
 b) Buddhism – Epistemology
- Unit – 4** a) Teachings of Buddhism
 b) Buddhism - Religion
- Units- 5** a) Buddhsim – Andhra Pradesh
 b) Buddhism – Ethics

Reference Books:

1. A.K. Warder, *Indian Buddhism*, Motilal Banarasidas, Delhi, 1970
2. Nalinaksha Dutta, *Mahayana Buddhism*, Firma K.L.Mahopadhyaya Pvt. Ltd. Calcutta, 1976
3. E. Conze (Tr.), *The Diamond Sutra* (in Buddhism Wisdom Books, Chapters I-XII, XXX –XXXII), George Allen & Unwin Ltd., London, 1970
4. H. Kern (Tr.), *The Saddharma Pundarika or the Lotus of the True Law*, (Chapters - III –V, XIV & XV), Motilal Banarasidas, Delhi, 1968
5. Murthy. T. R. V., *The Central Conception of Buddhism*, Allen and Unwin
6. Thjomas. E. J., *History of the Buddhist Thought*, Kegan Paul.
7. Rhys David., C.A.F., *Buddhism : Its Birth and Dispersal*
8. Yamakami Sogen, *Systems of Buddhistic Thought*, University of Calcutta.

SECOND SEMISTER

Paper – I INDIAN PHILOSOPHY (2)

- Unit – 1** a) Samkhya - .Prakrti, Purusha,
 b) Sankhya – Tehory of Causation – Parinamavada (Theory of Evolution)
- Unit - 2** a) Yoga - Origin and scope of Yoga – kinds of Yoga
 b) Ashtanga Yoga - Moksha
- Unit – 3** a) Nyaya- Theory of Knowledge – Prama-Aprama - Pramana
 b) Vaisesika: Seven Categories, Theory of Causation (Asatkaryavada, Arambhavada),
- Unit – 4** a) Purva Mimamsa – Karma, Dharma and Apurva

b) Uttara Mimamsa - Advaita: Its concept of Ultimate Reality (Nirguna Brahman), Relation between Brahman and Atman, Mayavada and Liberation.

- Unit – 5:**
- a) Visistadvaita: Concept of Ultimate Reality (Saguna Brahman), Relation between Brahman and Atman and World – Bhakti and Prapatti as means to Moksha
 - b) Dvaita: Concept of Ultimate Reality – Bondage and liberation of Jiva

Reference Books:

1. Hiriyanma M. *Outlines of Indian Philosophy*,
2. Radhakrishnan S., *Indian Philosophy*, Vols. I & II.
3. Max Muller : *Six systems of Indian Philosophy*,.
4. Satchidananda Murty, K. *Indian Spirit*, (Introduction, I and II Chapters only).
5. B.K. Lal, *Contermporary Indian Philosophy*.
6. Naravane, V.S., *Modern Indian Thoutht*.
7. Sherma C.D. – *A Critical survey of Indian Philosophy*
8. Dattta. D.M., Chatterji. S. C., *Six System Indian Philosophy*
9. Dattta. D.M., Chatterji. S. C., *Six Ways of Knowing*

Paper II. Western Philosophy – (2)

- Unit – 1**
- a) The salient features of A History of Western Modern Philosophy
 - b) Refutation of Rationalism
- Unit - 2**
- a) Empiricism: John Locke – Refutation of Doctrine of Innate Ideas –
 - b) Theory of Knowledge- *tabularasa* - Primary and Secondary Qualities.
- Unit - 3**
- a) Bishop George Berkeley – *Esse Est Percipi*- Theory of Knowledge
 - b) David Hume – Sense-Impressions and Ideas - Conception of Substance and Theory of Causation.
- Unit – 4**
- a) German Idealism: Immanuel Kant -Theory of Knowledge – Transcendentalism
 - b) Reconciliation between Empiricism and Rationalism – Phenomena and Noumena
- Unit – 5**
- a) Logical Positivism: Rejection of Metaphysics, Principle of Verifiability
 - b) Existentialism: Concept of Man and Freedom.

Reference Books:

1. Frederick Coplestone, S.J., : *A History of Western Philosophy (Relevant Valumes)*.
2. Bertrand Russell : *History of Western Philosophy*.
3. A.J. Ayer (Ed.) : *Logical Positivism*
4. Blackham, H.J. *Six Existentialist Thinkers*.
5. Frank Thilly, *History of Philosophy*
6. Fuller, B.A. G., *A History of philosophy*
7. Dr. Marry Klages, *An Introducation to Post-Modernism*.
8. Samuel Enoch Stumpf, *Philosophy, History and problems*;
9. Y. Masih, a. *Critical History of Western Philosophy*
10. Frank Thilly, *A Historyof Philosophy*;
11. Will Durant, *The Story of Philosophy*

12. Fuller B.A.G., *A History of Philosophy*
13. Joad C.E.M, *Introduction to Modern Philosophy*
14. John W.T., *A History of Western Philosophy*
15. Russell Bertrand, *A History of Western Philosophy*
16. Maish, *A History of Modern Philosophy*
17. Descartes-, *A Discourse on Method*
18. Leibnitz, *Monadology*.
19. John Locke, *An Essay Concerning Human Understanding*
20. Berkeley, *Principals of Human Knowledge*
21. Hume. A. *Treatise of Human Nature*
22. Sartre, Jean Paul , *Being and Nothingness*

Paper III. Ethics – (Western)

- Unit – 1**
- a) Definition and Nature of Ethics – Its Relation to Religion, Politics and Business.
 - b) Moral Judgment:-Basic Moral concepts – Good, Right, Ought, Duty, Obligation, Justice and Freedom.
- Unit - 2**
- a) Moral Purism ; Meaning of Moral Law – Kantian Ethics- Duty for duty sake
 - b) Ethical Epicurianism : Hedonism – J.S Mill and Bentham
Happiness as Summum Bonum.
- Unit – 3**
- a) Meta-physical Ethicism – Self-realization
 - b) Emotive Theory of Ethics – A. J. Ayer
- Unit – 4**
- a) Intuitionism –G. E Moore
 - b) Emotivism -Stevenson
- Unit – 5**
- a) Free Will : A Fundamental presumptions of Morality - Determinism and Indeterminism.
 - b) Ethics in Individual and Society : Individual Morality versus Social Morality

Reference Books:

1. John, S. Mackenjie: *A Manual of Ethics*
2. Harold H. Titus : *Ethics for Today*.
3. William Lilly : *Introduction to Ethics*.
4. Sinha : *A Manual of Ethics*.
5. Broadley, F. H. *Ethical Studies*
6. Moore., G. E., *Principia Ethica*
7. Ewing. A. C., *Moral Philosophy*
8. Ross.W. D., *The Right and the Good*
9. Ayer. A. J., *Language Truth and Logic*.
10. Stevenson. C. L., *Ethics and Language*.
11. Mill. J. S., *Utilitarianism*.
12. Binkley, *Contemporary Ethical Theories*
13. Kant Immanuel, *A Critique of Practical Reason*.

Paper – IV Symbolic Logic:

- Unit - 1**
- a) Definition – Scope – Nature of Logic
 - b) Relation between Ethics- Metaphysics- Epistemology
- Unit – 2**
- a) Aristotelian Logic
 - b) Deductive- Inductive

- Unit- 3** a) The Advantages of Symbolic Logic over Traditional Logic
b) Basic Truth Tables – Testing the Validity of argument.
- Unit – 4** a) Logic as Science
b) Modern Classification of propositions
- Unit - 5** a) Uses of Symbols in Linguistics
b) Propositions and their relation

Reference Books:

1. Stebbing L.S. *A Modern Introduction to Logic*.
2. Morris R. Chohen and Ernest Nagel : *An Introduction to Logic and Scientific method*.
3. Irving M. Copi : *Introduction to Logic 4th Edition*
4. Creighton, J.E. & Smart, H.R., *An Introduction Logic*
5. Bassan, and Conner, D.J. O., *Introduction to Symbolic Logic*.
6. *Creighton and Smart., An Introduction to Logic*
7. *Cohen. M. R., AND Nagel., E. An Introduction to Logic and Scientific Method*
8. *Bosanguet . B., The Essantials of Logic*
9. *Montague. W. P., The Ways of Knowing*
10. Irving M. Copi., *Symbolic Logic*.

Paper – V. External Electives

Gandhian Philosophy

- Unit – 1** a) The Influence of Indian Tradition on Mahatma Gandhi - Hinduism - Jainism – Buddhis
b)The influence of Western Thinkers on Gandhi – Leo- Tolstoy and John Ruskin.
- Unit – 2** a) Meta-physical outlook in Gandhian Thought – Man- God - World.
b) Concept of Truth.
- Unit – 3:** a) Ethics – Meaning and Scope of Non–Violence – The importance of Non-violence
b) The significance of Cardinal Virtues.
- Unit – 4** a) Political Philosophy – Gandhian Concept of State and Society – Religion
b) Satyagraha: Its Meaning and Scope – The concept of Sarvodaya.
- Unit – 5:** a) Gandhiji’s views on Basic Education
b) The relevance of Gandhian teachings to the Contemporary society.

Reference Books:

1. Joan V. Bondurant, *Conquest of Violence*, Oxford University Press, Delhi
2. Gandhi, M. K., *Non - Violence in Peace and War*, Navajeevan Publishing House, Ahmedabad
3. Gandhi, M. K., *My Experiment with Truth*, Navajeevan Publishing House, Ahmedabad
4. Gandhi, M. K., *Sarvodaya*, Navajeevan Publishing House, Ahmedabad
5. Gandhi, M. K., *Satyagraha*, Navajeevan Publishing House, Ahmedabad
6. Gandhi, M. K., *My Religion*
7. Gandhi, M. K., *Hindu Dharma*
8. Gandhi, M. K., *The Basic Education*
9. Gandhi, M. K., *God is Truth*
10. Ruskin John, *Unto This Last*

Research Methodology and Computer Applications (Soft Skills)

SECTION – I

UNIT – 1 FOUNDATIONS OF RESEARCH

- (a) What is Research
- (b) Conceptual Models
- (c) Objectivity
- (d) Review of Literature

UNIT – 2 TOPICS FOR RESEARCH IN PHILOSOPHY

- (a) About the Thinker
- (b) About the Specific Concept
- (c) Comparative topics
- (d) Inter disciplinary topics

Reference Books

1. William J. Goode and Paul K. Hatt, *Methods in Social Research*
2. Dr. O.R. Krishnaswami, *Methodology of Research in Social Sciences*
3. Ramachandran, T.P. *The Methodology of Research in Philosophy*

SECTION – II

COMPUTER APPLICATIONS (Soft Skills)

1. The origin and development of Computers
2. Philosophy through Computers
3. Basics of M.S. Word, Windows. and Internet
4. The use of Computers

THIRD SEMISTER

Paper I Contemporary Indian Philosophy (CIP)

Unit – 1 a) Tagore; Aesthetic Mysticism.
b) Man and the World

Unit – 2 a) Vivekananda: Yoga, Practical Vedanta and Universal Religion
b) Gandhiji : Views on Santhana Dharma

Unit – 3 a) Radhakrishnan : Hindu Dharma – Intellect and Intuition
b) K C Bhattacharya : Subject as Freedom

Unit – 4 a) Muhammad Iqbal : Intuition, God, Human Ego, Time and Space.
b) M. N. Roy: The Concept of Democracy

Unit - 5 a) Philosophy of Dr.B.R.Ambedkar –Annihilation of Caste system .
b) Jiddu Krishnamurty : Reaction against Tradition and
Conformism - Bondage and Freedom

Reference Books :

1. Basant Kumar Lal, *Contemporary Indian Philosophy Collected works of Swami Vivekananda*
2. R.K. Prabhu &U.R. Rao, *The mind of Mahatma Gandhi*
3. T.M.P. Mahadevan, *Contemporary Indian Philosophy*
4. Naravani, *Modern Indian thought*
5. *Tagore, The Religion of Man, George Allen and unwin 1849*

6. *Sri Aurobindo, The Life Divine, Vol. I. Pondicherry, 1955*
7. *M. N. Roy, The Feature of Indian Politics.*
8. *Gandhiji. M. K., My Religion*
9. ----- *Hindu Dharma*
10. ----- *Non-violence*
11. *Bhattacharya, K. C., Studies in Philosophy, Vol. I*
12. *Radhakrishnan, S., Hindu View of Life*
13. ----- *An Idealist View of Life.*
14. *Jiddu Krishna Murthy, Freedom from the Known.*
15. ----- *You are the World.*
16. ----- *Tradition and Revolution*

Paper II Contemporary Western Philosophy

- Unit – 1** a) Neo-Hegelian Idealism : Origin and Development of Neo-Hegelian Idealism.
b) The Idealism of T. H. Green- F. H. Bradley’s Absolute Idealism.
- Unit - 2** a) Realism : G. E. Moore’s Refutation of Idealism.
b) Russell’s Criticism of Monism.
- Unit - 3** a) Pragmatism of William James and John Dewey
b) Existentialism; Kierkegaard – Subjectivity is Truth – three stages of Human Existence – Heidegger: Dasein ; Sartre Jean Paul : Freedom and Responsibility.;
- Unit - 4** a) Logical Positivism : Wittgenstein ; Logical Atomism -Functions of Language – Name Theory and Use Theory; Ayer - Verification theory of Meaning.
b) Phenomenology : Husserl – Theory of Intentionality.
- Unit – 5** a) Hermeneutics – Gadamer’s Philosophical Hermeneutics
b) Post-modernism – a) Habermas – Ideal speech situation - Derrida – Deconstruction

Reference Books:

1. Fuller B.A.G., *A History of Philosophy*
2. Joad C.E.M, *Introduction to Modern Philosophy*
3. John W.T., *A History of Western Philosophy*
4. Russell Bertrand, *My Philosophical Development*
5. Moore. G. E., *Refutation of Idealism*
6. James William, *Essays in Pragmatism.*
7. Dewey John, *Studies in Logical Theory*
8. Heidegger, *Being and Time*
9. Sartre Jean Paul, *Existentialism and Humanism*
10. Ayer, *Language Truth and Logic.*
11. ----- *Logical Positivism.*
12. Wittgenstein, *Philosophical Investigation.*

Paper – III Philosophy of Yoga

- Unit – 1** a) Origin- Nature – scope of Yoga.
b) Historical trace of Yoga – Vedas – Upanishads
- Unit – 2** a) Calcification of Yoga
b) Hata Yoga and Raja Yoga

- Unit – 3** a) Ashtanga Yoga
 b) Spiritual Yoga
- Unit – 4** a) Yoga Ethics
 b) Health and Yoga
- Unit – 5** a) Yoga therapy
 b) Necessity of Yoga in daily life

Reference Books :

1. Patanjali, *Yoga Sutra*
2. Brian Dana Akers, *The Hatha Yoga Pradeepika*, New Age Books, Delhi, 2005.
3. Dasgupta, S.N. *Yoga Philosophy*, Motilal Banarsidass Pub., Delhi, 2005.
4. Dasgupta, S.N., *History of Indian Philosophy, Vol. II*, Motilal Banarsidass Delhi, 1975.
5. Datta D. M. & Chatterjee, S.C., *An Introduction to Philosophy*, University of Calcutta 1960.
6. Fernando Tola, Carmen Dragonetti, *The Yoga Sutra of Patanjali*, Motilal Banarsidass, Delhi, 2005.
7. Gopala Krishnamurthy, V, *Yoga Satyadarshanam*, Bhavana Printers, Vijayawada, 1997.
8. Gregory Maehle, *Astranga Yoga*, New Age Books, Delhi, 2008.
9. Hariharanda Paramahansa, *Kriya Yoga*, Motilal Banarsidass Delhi, 2008
10. Hirianna, M. *Outlines of Indian Philosophy*, George Allen and Unwin Ltd, London, 1932.
11. Mikel Burley, *Hatha Yoga*, Motilal Banarsidass, Delhi, 2000.
12. Mikel Bulrly, *Hatha Yoga*, Motilal Banarsidass, Delhi, 2000.
13. Radhakrishnan, S. *Indian Philosophy*, Vol. 2, Oxford University Press, New Delhi, 2008.
14. Ranjit Sen Gupta, *Pranayama*, New Age Books, Delhi, 2003.
15. Ravi Ravindra, *Yoga and the Teachings of Krishna*, Theosophical publish, Chennai, 1998.
16. Surendra Singh, *Yoga an Introduction*, Bharath Book Centre Publications, Lucknow, 1999.
17. Svastarama Yogi, *Hatha Yoga Pradeepika*, Motilal Banarsidas Delhi, 2008
18. Gheeranda Samhitas and Hatayoaga Pradeepika

Paper – IV : Internal Electives

Political Philosophy

- Unit – 1** a) Meaning, Nature and scope of Social and Political philosophy and its relation to Ethics.
 b) Plato’s Political Thought- classification of Society- Philosopher King
- Unit – 2:** a) St. Austines Theory of Society and State and Political Realism
 b) The Origins of Society and the State : A Critical Study of Social contact Theories of Hobbes, Locke and Rousseau
- Unit - 3** a) Individualism : J. S. Mill and Spencer
 b) Marxist Philosophy- ethics- Political and Philosophy of History
- Unit - 4** a) Fascism : Social and Political Philosophy.
 b) Arhtsastra of Kautilya - Indian State- Ethics from Politics
- Unit 5** a) Gandhian Political Philosophy
 b) Foundations of Democracy - Justice and Equality- Liberty and Citizenship - Secularism in the context of Contemporary India

Reference Books:

1. Gandhiji, M. K., Socialism of My Conception.
2. R.G. Gettell, *History of Political Thought*
3. Sabine, *History of Political Theory*
4. Bhandare, *History of Western Political Philosophy*
5. Kautilya, *Arthashastra*
6. Ghoshal, U. N., A History of Indian Political Thought
7. Leo Strass, What is Political Philosophy ?
8. Donald Eugene Smith, India as a Secular State
9. John W. Spellman, Political Theory of Ancient India.
10. Kangle, R. P., The Kautilya Arthashastra Part III.
11. William Ebstein, Modern Political Thought.
12. Plato, Republic, Volume III

Paper – V : External Electives

Professional Ethics

- Unit - 1** The Place of professional Ethics in Contemporary Society :
a) Professional Ethics and Observation
b) The Social responsibility of Professionalism.
- Unit -2** Ethical Issues in Professional Life:
a) Medical Ethics.
b) Euthanasia – cloning
- Unit -3** Professional Ethics and Its Values
a) Subjectivity of Values – Killing – Suicide – Animal Killing
b) War and Violence – Terrorism - Poverty – Morality
- Unit - 4** The Legal Ethics and Social Responsibilities;
a) Law – Social Justice
b) Women Atrocity - Legal Implications
- Unit – 5** Ethics related to Business and Technology
a) Effects of globalization
b) In effects of Technology

Reference Books:

1. MacIntyre, A History of Ethics.
2. Mackenzie, *A Manual of Ethics*
3. William Lillie, *An Introduction to Ethics*
4. Swami Rangananda, *Eternal values for a changing Society*
5. Hiriyanna, *An Introduction to Indian Philosophy*
6. R.B. Perry, *The Realm of Values*
7. R.B. Perry, *General Theory of Value*
8. Bayles, M., The Professions.
9. ----- Ethical Issues in Professional Life.
10. Gorovitz, S., Good Doctors.
11. Gillespie, N., The Business of Ethics.
12. Brownmiller, S., Men, Women and Rape.

Research Methodology and Computer Applications (Soft Skills)

SECTION - I

Unit – 1 : Foundations of Research

- a). What is Research -Conceptual Models
- b). Objectivity - Review of Literature

Unit - 2 : Topics for Research in Philosophy

- a). About the Thinker -About the Specific Concept
- b).Comparative topics - Inter disciplinary topics

Reference Books:

1. William J. Goode and Paul K. Hatt, *Methods in Social Research*
2. Dr. O.R. Krishnaswami, *Methodology of Research in Social Sciences*
3. Ramachandran, T.P. *The Methodology of Research in Philosophy*
4. MLA Style Sheet, *Research Methodology*

Computer Applications:

SECTION – II

- Unit – 3** a) The origin and development of Computers
 b) The Advantages of Computers

- Unit - 4** a) Computers – Philosophical Analysis
 b) Philosophy through Computers

- Unit – 5** a) Basics of M.S. Word, Windows. and Internet
 b)The use of Computers

FOURTH SEMISTER (FINAL)

Paper – I Schools of Vedanta (5 credits)

- UNIT - 1** a) Historical Introduction to Vedanta
 b) The Characteristics of Vedanta.
- UNIT - 2** a) Nature of Prama- Aprama - Pramana – Nature of Pramanas
 b) Modes of Perception – Nirvikalapaka (Indeterminate Perception) –
 Savikalpaka (Determinate Perception).
- UNIT - 3** a) The status of Sruti in the systems of Vedanta
 b) Theory of Error (Khyativada) Anirvachaniya Khyativada (Indiscriminative Theory of Error) of Advaita Vedanta – Satkhyati of Visistadvaita- Abhinanatakhyati of Dvaita
- UNIT - 4** a) Concept of God : Nirguna Brahman and Saguna Brahman of Sankar- Ramanuja and Madhva.
 b) Doctrine of World – Maya- Vivartha Vada
- UNIT - 5** a) Doctrine of Self – Nature of Self – Mahavakhyas- Tatvamasi – Ahama Brahmasmi
 b) Doctrine of Liberation – Nature of Liberation – Karama- Jnana- Bhakti as Means of Liberation- Prapatti as a way to Liberation.

Reference Books

1. T.M/P. Mahadevan, *The philosophy of Advaita, Madras, 1957*
2. Govind Chandra Pande, *Life and thought of Sankjaracarya, Delhi, 1994*
3. P.N. Srinivasa Chari, *Philosophy of Visistadvaita, Adyar, 1978*
4. S.M. Srinivasa Chari, *Advaita and Visistadvaita, 1976*

5. B.N.K. Sarma, *A History of Dvaita School of Vedanta and its literature, Vols. I &II*
6. Iyer. M. K. V., *M Adavaita Vedanta*
7. Radhakrishana, S., *Indian Philosophy, Vol. II.*
8. Datta D. M., *Six Ways of Knowing*
9. Hiriyanna, M., *Outlines of Indian Philosophy*

Paper – II Comparative Religion (5 credits)

- UNIT – 1** a) Origin – Meaning and Scope of Religion.
b) The evolution of Religion.
- UNIT – 2** a) The primitive concept of Religion- psychological concept of Religion
b) The Marxist Concept of Religion
- UNIT– 3** a) Oriental Religions: (with special reference to Hinduism -Jainism- Buddhism) - Functions of Myths, Faith, and Religious Beliefs
b) The concept of Man – God- World- Ethics- Salvation - Rebirth
- UNIT – 4 :** a) Semetic Religions : (with special reference to Judaism – Christianity and Islam).
b) The concept of Man –the concept of Kingdom of God- method of Salvation - Sin –Method for Salvation
- UNIT – 5 :** a) Religion as an active agent for the changes in Society.
b) The Role of Religious teachers – Social changes

Reference Books:

1. Geoffrey Parrinder, *Comparative Religion*, 1962
2. Archie J. Bahm, *The World Living Religions*, 1964
3. Philip H. Ashby, *History and Future of Religious Thought*, 1968
4. R.L. Slater, *World Religions and World Community*, 1963
5. Huston Smith, *The Religions of Man*, 1958
6. S. Radhakrishnan, *Indian Religions*, 1985
7. S. Radhakrishnan, *Indian Philosophy*, Vol. I and II
8. Keder Nath Tiwari, *Comparative Religion*
9. Masih, Y., *A Comparative Study of Religious*
10. Geottrey Parrinder, *Comparative Religion*
11. Srivastva, R. S. *Comparative Religion, Part IV.*

Paper - III. - Internal Electives : I.E (5 credits)

A. South Indian Social Philosophy

- UNIT –I** a) the Nature and Scope of South Indian Social philosophy
b) Ancient South Indian philosophy

- UNIT –II a) Saivism and vishnavism
b) Thirvallur philosophy
- UNIT –III a) veerasaivism
b) Sarana and Dasa Philosophy
- UNIT –IV a) vemana Philosophy
b) Sri pothuluri Veerabhramam philosophy
- UNIT –V a) Periyar Philosophy
b) Sri Narayanaguru Social Philosophy

B. Social Philosophy of Basavewara

- UNIT –I a) life of basveswara
b) Philosophical Tenets of Basaveswara
- UNIT –II a) social philosophy of basaveswara
b) Non-violence
- UNIT –III a) Religious Philosophy of Basaveswara
b) Veerasaivism
- UNIT –IV a) Concept of god
b) concept of Maya
- UNIT V a) concept of liberation
b) relevance of Basaveswars of philosophy

Paper IV External Electives : E.E. -3 (5 Credits)

A) Philosophy of Dr.B.R. Ambedkar

- UNIT - I Dr. B.R. Ambedkar's analysis of caste system- The ways of abolishing caste.
Dr. B.R Ambedkar and Gandhi views on Varna and Jati.
- UNIT -II Concept of Ideal Society - Liberty, Equality and Fraternity.
Philosophy of Religion - Ideal Religion: Dhamma and Morality.
- UNIT -III Dr. B.R Ambedkar and Hinduism.
Dr. B.R Ambedkar and Buddhism : Noble truth, Ahimsa.
- UNIT –IV Concept of Democracy - Concept of Social Justice.
Philosophical background of Constitution of India.
- UNIT - V Karl Marx and Dr. B.R Ambedkar – Class struggle and Caste Struggle.
John Dewey and Dr. B.R Ambedkar –Value Education.

Books for Study

1. Ambedkar, B.R., Annihilation of Caste, Bheem Patrika Publication, Jullundur , 1975.
2. Ambedkar B.R. The Buddha and his Dhamma, Siddharth Prakashan, Bombay 1974.
3. Ahir D.C., Dr. Ambedkar on Buddhism, Siddharth Publication, Bombay 1982.
4. Gokhale, Pradeep (Ed.) The Philosophy of Dr. B.R. Ambdekar, Sugava Prakashan IPQ Publication, Pune 2008.
5. Jaffrelot, Christopher, Dr. Ambedkar and Untouchability : Analyzing and Fighting caste, Permanent Black, Delhi, 2005.

6. Dr. Babasahed Ambedkar Writings and Speeches , Education Deptt. Govt. Of Maharashtra Bombay, Vol. III, 1987.
7. Keer D.; Dr. Ambedkar-Life and Mission, Popular Prakashan, Bombay,1962.

Books for References

1. Dr. Babasahed Ambedkar Writings and Speeches, Education Department, Govt. of Maharashtra, Bombay 1979-92 (Relevant sections only.) 31
2. Jondhale, Surendra and Beltz, Johanes (ed.) : Reconstructing the world : B.R. Ambedkar and Buddhism in India, Oxford University Press, New Delhi, 2004.
3. Kasbe, Raosaheb, Ambedkar Ani Marx, Sugava Prakashan, Pune, 1985. Omvedt, Gail: Buddhism in India: Challenging Brahmanism and Caste, Sage Publications, New Delhi, 2003.
4. Pawar Daya, Meshram Keshav and Others (ed.) Dr. Babasahed Ambedkar Gaurata Grantha, Maharashtra Rajya Sahitya Ani Samskriti Mandal, Mumbai

B). Philosophy of Education

UNIT – I INTRODUCTION

- (a) Meaning and function of Education
- (b) Education and Philosophy
- (c) Meaning and Nature of Philosophy of Education
- (d) Functions of Philosophy of Education

UNIT – II AIMS. CURRICULUM AND METHOD OF TEACHING

- (a) In Vedic Education
- (b) In Epic Education
- (c) In Buddhist Education
- (d) In Muslim Education

UNIT – III PLACE OF TEACHER

- (a) In Ancient Indian
- (b) In Modern Indian
- (c) In Tagorean Education
- (d) In Gandhian Education

UNIT- IV SCHOOLS OF EDUCATION

- (a) Naturalism
- (b) Idealism
- (c) Realism
- (d) Pragmatism
- (e)

UNIT – V VALUES AND EDUCATION

- (a) Values and Education
- (b) Values and Education
- (c) Education for Citizenship
- (d) Education for democracy

Reference Books:

1. Christopher J. Lucas, *What is Philosophy of Education*
2. Dr. Veda Mitra, *Education in Ancient India*
3. Radha Kumnd Kudeji, *Ancient India Education*

4. NDERT, *Education in Values*
5. Mansoor A. Quarishi, *Some Aspects of Muslim Education*
6. V.R. Taneja, *Education – Thought and Practice*

Paper –V	Dissertation	: 70 Marks	(5 credits)
	Viva-Voce	: 30 Marks	

Two Years M.A. PHILOSOPHY
Model Question Paper
 (CBCS -New Course Introduced)
SYLLABUS

Paper – I	INDIAN PHILOSOPHY (2)
Unit – 1	a) Samkhya - .Prakrti, Purusha, b) Sankhya – Tehory of Causation – Parinamavada (Theory of Evolution)
Unit - 2	a) Yoga - Origin and scope of Yoga – kinds of Yoga b) Ashtanga Yoga - Moksha
Unit – 3	a) Nyaya- Theory of Knowledge – Prama-Aprama - Pramana b) Vaisesika: Seven Categories, Theory of Causation (Asatkaryavada, Arambhavada),
Unit – 4	a) Purva Mimamsa – Karma, Dharma and Apurva b) Uttara Mimamsa - Advaita: Its concept of Ultimate Reality (Nirguna Brahman), Relation between Brahman and Atman, Mayavada and Liberation.
Unit – 5:	a) Visistadvaita: Concept of Ultimate Reality (Saguna Brahman), Relation between Brahman and Atman and World – Bhakti and Prapatti as means to Moksha b) Dvaita: Concept of Ultimate Reality – Bondage and liberation of Jiva

II Semester Exams (CBCS) – Month – Year
MA. PHILOSOPHY
Paper – I Indian Philosophy (2)

Time: 3 Hours

Max. Marks: 70

SECTION – A

Answer any FIVE Question of the following questions.

Each questions carries twelve Marks

(Marks : 5X 12 =60)

1. Discuss the Samkhya the concept of Prakrit and Purusha
2. Explain Samkhya Theory of Cauton
3. Discuss Astranga Yoga
4. Discuss Nyaya theory of knowledge
5. Explain the concept of Seven categories
6. Discuss theory of Karma according to Purva Mimamsa.
7. Explain Sankara's Advaita Vedanta Philosophy
8. Discuss the relation between Brahman and Jiva according to Ramanuja
9. What are the salient features of Indian Phiulosophy

Answer any Two of the following questions (Each questions carries five marks)

(Marks: 2 X 5 = 10)

10. Discuss the important teachings of Ramanuja philosophy
11. Discuss the concept of Liberation according to Sankara
12. Explain Dvaita philosophy of Madhvacarya
13. Explain origin and sciope of Yoga Philosophy

Dravidian University
Kuppam -517425 (A.P)
DIPLOMA IN YOGA
(SYLLABUS)

A. Theory:

PAPER : I YOGA

Unit - I : a. Origin and History of Yoga
b. Definition - Nature – scope

Unit- II : a. Fundamentals of Yoga philosophy
b. Classification of Yoga –

Unit - III : a. Yogic practices
b. Pranayama, yoga kit –

Unit - IV : a. Introduction to Ayurveda
b. Yoga and Herbal Medicine

Unit - V : a. Yoga and Shatkriyas
b. Yoga and Meditation

Reference Books:

1. Yoga in Daily Life, Dr. K. S. Joshi
2. Ayurvedic Yoga Therapy, Mukunda Stiles
3. The Yoga of Herbs : An Ayurvedic Guide to Herbal Medicine
4. Pranayama, A Conscious Way of Breathing
5. David Coulter, H. *Anatomy of Hatha Yoga*, Motilal Banarasidas Pub., Delhi, 2005.
6. Dasgupta, S.N. *Yoga Philosophy*, Motilal Banarsidass Pub., Delhi, 2005.
7. Datta D. M. & Chatterjee, S.C., *An Introduction to Philosophy*, University of Calcutta 1960.
8. Gerald James Larson, *Theory and Practice of Yoga*, Motilal Banarsidass Delhi, 2008.
9. Gregory Maehle, *Astranga Yoga*, New Age Books, Delhi, 2008.
10. Hiriyanna, M. *Outlines of Indian Philosophy*, George Allen and Unwin Ltd, London, 1932.
11. Jacobsen Knut A., *Theory and Practice of Yoga*, Motilal Banarsidass Delhi, 2008.
12. James Houghter Wood, *The Yoga System of Patanali*, Motilal Banarsidass Delhi,

Dravidian University
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DIPLOMA IN YOGA

PAPER- I : YOGA

Time: Three hours
100

Max. Marks :

PART - A (5 X5 = 25 marks)

Answer any Five questions.(All questions carry equal marks.)

- 1.
- 2
- 3
- 4
- 5
- 5
- 6
- 7
- 8
- 9

PART B – (5X7 = 35 marks)

Answer any Five questions.(All questions carry equal marks.)

- 10.
- 11.
- 12
- 13.
- 14
- 15
- 16
- 17

PART C – (4X10 = 40 marks)

Answer any Five questions.(All questions carry equal marks.)

- 18
- 19
- 20
- 21
- 22
- 23
- 24

PAPER : II Patanjali Yoga Sutra (Prescribed Text)

Unit - I : a. Patanjali yogasutra – period
b. Definition – kinds of padas

Unit- II : a. Philosophical Elements of Yoga
b. Classification of Yoga –

Unit - III : a. Astanga yoga
b. Yogic practices

Unit - IV : a. Pranayama (Sutras)
b. Yama and Niyama (Sutras)

Unit - V : a. Samadhi (Sutras)
b. Liberation (Sutras)

REFERENCE BOOKS

Yoga Texts:

1. Pathanjali Yogasutra, G.Vijyaprakash (Telugu)
2. Hatha-Yoga Classical Guide, Yogi Svatmarama
3. Hatha-Yoga: Its Context, Theory and Practice, Mikel Burley
4. The Yogasutras of Patanjali, Fernando Tola, Carmen Dragonetti (All Sutrs)
5. Yogasutra, Patanjali, Bangali Baba (Four Padas)
6. Yoga chaithanya Dipika, Dr.Raparathi Ramarao (Asanas and Kriyas)
7. Yoga and Ayurveda, David Frawley
8. Ayurvedic Yoga Therapy, Mukunda Stiles
9. Way to Human Salvation, T. C. Lakshminarayana (All Sutras)
10. Kundalini Yoga, M.P. Pandit
11. The Hatha Yoga Pradipika, Brian Dana Akers
12. Hatha Yoga for all, Rajeswari Raman
13. Pranayama, A Conscious Way of Breathing

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DIPLOMA IN YOGA

PAPER : II - Patanjali Yoga Sutra (Prescribed Text)

Time: Three hours

Max. Marks : 100

PART - A (5 X5 = 25 marks)

Answer any Five questions.(All questions carry equal marks.)

- 1.
- 2
- 3
- 4
- 5
- 5
- 6
- 7
- 8
- 9

PART B – (5X7 = 35 marks)

Answer any Five questions.(All questions carry equal marks.)

- 10.
- 11.
- 12
- 13.
- 14
- 15
- 16
- 17

PART C – (4X10 = 40 marks)

Answer any Five questions.(All questions carry equal marks.)

- 18
- 19
- 20
- 21
- 22
- 23
- 24

PAPER : III MODERN MEDICAL SCIENCES- I

A. Anatomy B. Physiology

A. Anatomy

- Unit – I :** a. Introduction to Anatomy
b. Bones and Joints- Kinds of Bones

- Unit - II :** a. Skull system
b. Cells and Tissues

- Unit- III :** a. Spine
b. Calcium

- Unit - IV :** a. Phosphorus
b. Iron

- Unit – V:** a. Bone fracture
b. Yoga and Anatomy

B. Physiology

- Unit – I :** a Introduction to Human Physiology
b. Blood System

- Unit - II :** a. Urinary System
b. Nervous system

- Unit- III :** a. Digest system
b. Respiratory System

- Unit - IV :** a. Hormones
b. Vitamins

- Unit – V:** a. Brain
b. Glands

REFERENCE BOOKS:

1. Gary A. Thibodeau, Kevin T. Patton, Anatomy and Physiology
2. J. W. Wilson, Foundations of Anatomy and Physiology
3. Dasgupta, S.N. *Yoga Philosophy*, Motilal Banarsidass Pub., Delhi, 2005.
4. Datta D. M. & Chatterjee, S.C., *An Introduction to Philosophy*, University of Calcutta 1960.
5. David Coulter, H. *Anatomy of Hatha Yoga*, Motilal Banarasidas Pub., Delhi, 2005.
6. Gerald James Larson, *Theory and Practice of Yoga*, Motilal Banarsidass Delhi, 2008.
7. Gregory Maehle, *Astranga Yoga*, New Age Books, Delhi, 2008.
8. Hiriyanna, M. *Outlines of Indian Philosophy*, George Allen and Unwin Ltd, London, 1932.
9. Jacobsen Knut A., *Theory and Practice of Yoga*, Motilal Banarsidass Delhi, 2008.
10. James Houghter Wood, *The Yoga System of Patanali*, Motilal Banarsidass Delhi,
11. Mikel Burley, *Hatha Yoga*, Motilal Banarsidass, Delhi, 2000.

12. Mikel Bulrly, *HathaYoga*, Motilal Banarsidass, Delhi, 2000.
13. Radhakrishnan, S. *Indian Philosophy*, Vol. 2, Oxford University Press, New Delohi,
14. Rakakrishna Reddy S, *Gheeranada Samhita*, Devi Publications, Tirupati, 2005
15. Sunil Kumar Sharma, *Practical Yoga*, Sports Publish, 2008, , New Delhi..
16. Surendra Singh, *Yoga an Introduction*, Bharath Book Centre Publications, Lucknow,
17. Svastarama Yogi, *Hatha Yoga Pradeepika*, Motilal Banarasidas Delhi, 2008
18. Swami Veda Bahrati, *Yoga Sutra of Patanjali*, Motilal Banarasidas Delhi, 2001.
19. Swami Vivekananda, *The Yoga Sutra of Patanjalai*, Motilal Banarasidas Delhi,
20. Taimini T.K., *The Science of Yoga* , The Theosophical publish House Chennai, 1961.
21. Anatomy and Physiology of Yogic Practice and Dr.Makrand Madhukar Gore
22. Yoga and Ayurveda, Frawley David

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DIPLOMA IN YOGA
PAPER : III MODERN MEDICAL SCIENCES- I

Time: Three hours

Max. Marks : 100

PART - A (5 X5 = 25 marks)

Answer any Five questions. (All questions carry equal marks.)

- 1.
- 2
- 3
- 4
- 5
- 5
- 6
- 7
- 8
- 9

PART B – (5X7 = 35 marks)

Answer any *FIVE* questions.(All questions carry equal marks.)

- 10.
- 11.
- 12
- 13.
- 14
- 15
- 16
- 17

PART C – (4X10 = 40 marks)

Answer any *FOUR* questions. (All questions carry equal marks.)

- 18
- 19
- 20
- 21
- 22
- 23
- 24

MODERN MEDICAL SCIENCES- II

PAPER – IV: PSYCHOLOGY AND BIO-CHEMISTRY

A. Psychology

Unit - I : a. Origin and History of Psychology

b. Definition - Nature - scope

Unit – II : a. Psychological Factors and Stress Diseases

b. Hypertension -Anxiety

Unit- III : a. Ego- Super Ego - Qualities (Gunas)

b. Change of the Mind - Stress – Anxiety

Unit - IV : a. Depression - Motivation

b. mindfulness

Unit – V: a. Yoga

b. Personality Development

B. Bio-Chemistry

Unit – I : a. Human body - Metabolism

b. Carbohydrates

Unit - II : a. Lipid Profile

b. Enzymes

Unit- III : a. Human body – Astham-Diabetes – Heart – Anemia

b. Vitamins

Unit - IV : a. Kinds of Breathing

b. Stress – Anxiety

Unit – V: a. Blood pressure

b. Yoga therapy

REFERENCE BOOKS:

1. Stress and its Management by Yoga, K.N.Udupa pp. 84-93; pp. 217-230; 243-250; 326- 337; 351-356;
2. Practical Psychology of Yoga Wisdom , Reinhard Kowalski. (Chapt. III)
3. Kundalini Yoga, M.P. Pandit

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DIPLOMA IN YOGA

PAPER – IV: PSYCHOOGY AND BIO-CHEMISTRY

Time: Three hours

Max. Marks : 100

PART - A (5 X5 = 25 marks)

Answer any Five questions. (All questions carry equal marks.)

- 1.
- 2
- 3
- 4
- 5
- 5
- 6
- 7
- 8
- 9

PART B – (5X7 = 35 marks)

Answer any *FIVE* questions. (All questions carry equal marks.)

- 10.
- 11.
- 12
- 13.
- 14
- 15
- 16
- 17

PART C – (4X10 = 40 marks)

Answer any *FOUR* questions. (All questions carry equal marks.)

- 18
- 19
- 20
- 21
- 22
- 23
- 24

PAPER : V HEALTH AND YOGA

Unit - I : a. Historical traces of Yoga
b. Yoga and Upanishads

Unit- II : a. Health – Physical- Mental - Spiritual

Unit - III : a. Hatha Yoga and Raja Yoga
b. Yoga and Social Culture

Unit - IV : a. Yogasanas and Astham- Diabetes- Hypertension
b. Necessity of Yoga in daily life

Unit - V : a. Mental Health and Yoga therapy
b. Scientific Evidence and Research in Yoga

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DIPLOMA IN YOGA

PAPER : V HEALTH AND YOGA

Time: Three hours

Max. Marks : 100

PART - A (5 X5 = 25 marks)

Answer any Five questions.(All questions carry equal marks.)

- 1.
- 2
- 3
- 4
- 5
- 5
- 6
- 7
- 8

PART B – (5X7 = 35 marks)

Answer any *FIVE* questions. (All questions carry equal marks.)

- 10.
- 11.
- 12
- 13.
- 14
- 15
- 16
- 17

PART C – (4X10 = 40 marks)

Answer any *FOUR* questions.(All questions carry equal marks.)

- 18
- 19
- 20
- 21
- 22

B. PRACTICALS (2) ASANAS - I (50 only) THEROPY - II

REFERENCE BOOKS:

ASANAS:

1. Yoga : Sathya dhrashanam, V.Gopalakrishnamurthy (Telugu Text)
- 2.Yoga in Daily Life, Dr. K. S. Joshi
3. Kriyas and Kubhakas and Asanas: Pure Yoga, Yogi Pranavananda, Dr.Kanshi Ram
- 4.Yoga chaithanya Dipika, Dr.Raparathi Ramarao (Asanas and Kriyas)
- 5.Yoga and Ayurveda, David Frawley (Kriyas)
6. Pranayama, A Conscious Way of Breathing

Scheme of Examinations:

A. THEORY:

Paper : I Yoga : (100 Marks)

Paper : II Yogic Text (Patanjali yogasutra) : (100 Marks)

MODERN MEDICAL SCIENCES- I

PAPER – III ANATOMY AND PHYSIOLOGY 100 MARKS

PART- A. ANATOMY 50 MARKS

PART- B. PHYSIOLOGY 50 MARKS

MODERN MEDICAL SCIENCES- II

PAPER – IV: PSYCHOOGY AND BIO-CHEMISTRY 100 MARKS

A. PSYCHOLOGY 50 MARKS

B. BIOCHEMISTRY 50 MARKS

B. PRACTICALS : :

ASANAS - I : (100 Marks)

THEROPY - II : (100 Marks)

Total 600 Marks
